NEW APPLICANT FORM



Please complete this form and email or send to address below

| 1 YEAR OF RETIR | EMENT | | | |
|--|---|--------------|--------------------|-------------------|
| Please tick | □ 2022 □ 2023 □ 2027 □ 2028 | 2024 2029 | ☐ 2025 ☐ 2030 | ☐ 2026 ☐ Other |
| 2 YOUR HOUSEH | OLD | | | |
| Applicant(s) | | | | |
| Title | Lead applicant | | Sec | cond applicant |
| Forename(s) | | | | |
| Surname | | | | |
| Phone/mobile | | | | |
| Email | | | | |
| Date of birth | | | | |
| NI number | | | | |
| Address at time o | of application | | | |
| Full address | | | | |
| Postcode | | | | |
| Other household Will you have anyo | members ne else living with you? Yes | ☐ No | If yes, please giv | e details below. |
| | Full name | Relation | ship to you | Over or under 18? |
| | | | | |
| | | | | |
| | | | | |

3 ELIGIBILITY FOR AN MMHS HOME

3a Length of service

You would be expected to have completed 10 years of eligible service with the Methodist Church. *See notes for details*

| | | | | | Pleas | se tick |
|--|---------|--------------------------------|-----------------|---------------|--------------|--------------|
| Church/Circuit (or equivalent appointment) | | Position held | Start (year) | End (year) | Full time | Part time |
| | | | | | | |
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| 3b Estimate of income and cap | ital as | sets | of voice as t | iromasta | __\\\\ | |
| Will you be in receipt of your full N | letnoa | st Church pension at the point | of your ret | irement? | ∟ Yes | |
| Please provide full details of your of your capital assets as at the dat | | | of retireme | nt togethe | er with c | details |
| or your capital assets as at the dat | COLLI | Lead applicant | S | econd ap | plican | t |
| Annual income (gross) | | £ | £ | | | |
| Include: church pe | nsion | | | | | |
| | | | | | | |
| | | | | | | |
| state pe | ncion | | | | | |
| state pe | 1131011 | | | | | |
| | | | | | | |
| | | | | | | |
| privately arranged pe | nsion | | | | | |
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| other in | come | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | Total | | | | |

| · · · | ty which is dealt with se | eparately and any lump sum yo neme but include any other lum | u will be opting for on retirement np sums. |
|---|---|---|--|
| Include: | current accounts | Lead applicant £ | Second applicant £ |
| | savings accounts | | |
| and stocks, all sha instruments – incli | ments trusts, all bonds res and money market uding those held in tax ISAs, TESSAs and PEPs | | |
| | premium bonds | | |
| | | Total | |
| Do you currently o | own or have a financial | interest in any property? | es No |
| question about a | res' to the previous property, please ue (after mortgage of your share. | £ | £ |
| Have you owned o | or had a financial intere | est in any property at any time? | Yes No |
| question, please | es' to the previous confirm the period owned a property or disposal. | | |
| 4 YOUR PROPER | TY AND LOCATION N | IEEDS | |
| We have a dynami | ation for retirement c property portfolio an ot always guarantee a | d, when we can, we try to find r specific location. | retirement homes from this. |
| Please indicate whi | ich Districts are of intere | est to you at this time, you may t | ick as many as you wish at this stage. |
| Birmingham Bristol Chester & Stoke-or Cumbria Darlington Isle of Man Lincolnshire | Northampto Plymouth & Southampto Wolverhamp Shrewsbury Shetland South East Bedfordshir | Exeter Channel Islands on Cornwall & Isles otton & Cymru/Wales East Anglia Lancashire | Sheffield |
| Manchester & Stoo | | | Tyne Anywhere |

| 4b Preferred type of property House Bungalow Flat Bedrooms: 1 2 3 | | | | | |
|---|--|---|--|--|--|
| 4c Medical or welfare needs | | | | | |
| Please provide information to explain your key needs such as those linked to mobility issues, family support and medical conditions. <i>Continue on a separate sheet if necessary.</i> | | | | | |
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| 5 DECLARATIONS | | | | | |
| | ormation given above is correct and accurat | | | | |
| | ve not knowingly withheld any relevant info Society's auditors can request verification of | | | | |
| | Signature | Date | | | |
| Lead applicant | | | | | |
| | | | | | |
| Second applicant | | | | | |
| орриона | | | | | |
| purposes and to further our cha | ation to provide you with the services, products or inforitable aims. Contact details (name, address, telephone lable them to access properties owned by MMHS. The | no, email address) may be shared with third | | | |
| Please tick the box to understand the MMHS | o confirm that you have been given the opp osition of the composition | ortunity to locate, read and | | | |